

thermore, I think Mr. Treister should check up on his figures more closely if he would give out information. —Sarah Finklestein, in letter to N.Y. Herald-Tribune, December 22, 1938.

"The Jewish trends of the People's Front declare that this is the greatest bulwark against anti-Semitism and for the defense of the Jewish people's rights.

"Collections are now made in the shops for the support of the People's Front in Spain. The collections are as important for the fighters in Spain as for the masses in the U.S.A. The fighters in Spain get the assurance that great numbers of toilers on this side of the ocean are with them. The masses in America partake of an action of international solidarity in a tangible form.

"It is a necessary undertaking which should be developed on the basis of a People's Front organization. But this is what I was told about the attitude of some Jews to the collection. When the question of funds for the Spanish revolution was raised in one dress shop in New York, some of the workers, a minority, protested that they could not contribute because 'they have not forgotten the Spanish Inquisition' and what it did to the Jews.

"It is not necessary to remind the Jews that the 'rebels,' as they are called by the press, have placed all the Jews of Spanish Morocco, which is under their control, in concentration camps.

"The question, however, is broader than that. The war that is fought in Spain today is wider than the Spanish territory. It is of life-and-death significance for the Jews of the world . . .

"When the People's Front wins, definitely, in Spain, that will strengthen the People's Front in France and will give an impetus to the formation of People's Fronts throughout the world.

"It will make the position of the Jews more secure in the capitalist countries where bourgeois democracies still exist, and it will hasten the end of Fascism in those countries where the swastika and the black shirt now reign supreme.

"This is why every Jew must support the struggle of the People's Front Government in Spain." —M. J. Olgin, editor N. Y. "Morning Freiheit," August 7, 1936.

"Jews are not Communists, is the burden of a panic-stricken statement issued jointly by Dr. Cyrus Adler, president of the American Jewish Committee; Alfred M. Cohen, president of the B'nai B'rith, and B. C. Vladeck, chairman of the Jewish Labor Committee purporting to answer Hitler's most recent anti-Semitic decrees and appealing to 'the American sense of justice and fair play,' these gentlemen hysterically deny that Communism is Jewish and frenziedly repudiate Jews who are Communists. Their statement, concocted out of fear for themselves, libels against Soviet Russia and lies about the Jewish people, is nothing less than an offer of their services to the fascists of America in return for personal immunity and private safety . . .

"Is it possible that the heads of the American Jewish Committee, the B'nai B'rith and Jewish Labor Committee have never heard of Litvinov, of Yaroslavsky, of Kaganovitch, of Radek, of Bela Kun? Or do they hope to confound the fascist lie that all Communists are Jews by the equally preposterous lie that no Communists are Jews . . .

"Let Messrs. Adler and Cohen and Vladeck consult the files of their own organizations. Let them refer to the work of Ort and the Agrojoint and the Joint Distribution Committee. Let them make public the facts as to hundreds of thousands of Jews living in agricultural colonies in Crimea and the Ukraine, and the even larger numbers who are sharing in the industrial development of Soviet Russia. Then let them dare speak of 'declassed Jews' and 'hindrances to the development of the Revolution.' . . .

"Jews who deny that some or many Jews are Communists, are jockeying themselves into a position of citizens on toleration, jus-



tifying their citizenship by yielding their fundamental civic right to hold any political viewpoint that seems just and wise to them as individuals . . .

"That the authors of this piece of perfidy do not represent the masses of American Jews, will be made abundantly clear. They do not speak even for their own constituents. Had the majority of members in the B'nai B'rith and the Jewish Labor Committee been consulted, no such statement could have been issued. Even in the American Jewish Committee there are individuals capable of detecting the unwisdom and the ignominy of this self-betrayal. But verbal and formal repudiations of this joint statement are not enough. To counteract its poison and to preclude its repetition, Jews must take active and positive measures.

"There must be a widening and strengthening of the united front against fascism in every guise and form, if by taking full and honorable part in the forging of this united front, the Jews of America write themselves down as Communists in the eyes of Messrs. Adler, Cohen and Vladeck, so be it." —James Waterman Wise, in "New Masses," October, 1935, page 10.

"Without exaggeration, it may be said that the great Russian social revolution was indeed accomplished by the hands of the Jews. Would the dark, oppressed masses of the Russian workmen and peasants have been able to throw off the yoke of the Bourgeoisie by themselves?

"No, it was precisely the Jews who led the Russian proletariat to the dawn of the International and not only had led, but are also now leading the Soviet cause which remains in their safe hands. We may be quiet as long as the chief command of the Red Army is in the hands of Comrade Leon Trotsky. It is true that there are no Jews in the ranks of the Red Army as far as privates are concerned. But in the Committee and Soviet Organizations, as commissars, the Jews are gallantly leading the masses of the Russian proletariat to victory. It is not without reason that during the elections to all Soviet institutions the Jews are winning by an overwhelming majority. The symbol of Jewry, which for centuries has struggled against capitalism, has become also the symbol of the Russian proletariat, which can be seen even in the adoption of the Red 5-pointed star, which in former times, as it is well known, was the symbol of Zionism and Jewry. With this sign comes victory, with this sign comes the death of the parasites of bourgeoisie. Jewish tears will come out of them in sweat of drops of blood." —M. Cohen, in "The Communist," April 12, 1918.

"What we Jews must do is to set our faces as flint against Fascism, against any form of it whatsoever. Our next step to be taken as soon as ever it is possible, must be to seize, in the interest of the workers, all the nation's industries, and let nothing whatsoever stand in our way, even should we have to use violence." —James W. Wise, in address at Free Synagogue, N.Y., January 28, 1934.

"The revolution in Russia is a Jewish revolution, a crisis in Jewish history (note: at the expense of Russian lives and property!). It is a Jewish revolution because Russia is the home of about half the Jews

of the world, and an overturning of its despotic government must have a very important influence on the destinies of the millions living there and on the many thousands who have recently emigrated to the other countries. But the revolution in Russia is a Jewish revolution also because Jews are the most active revolutionists in the Tsar's empire." — From "The Maccabean," Jewish Zionist organ, N.Y., November, 1905.

"I pretend to be a real Bolshevik. I can definitely say that the President of the United States, in a very short time, will make an appeal to the Allied Governments to conclude an immediate peace. He will ask for immediate peace upon the principles advanced by the Bolsheviks of Russia." —Rabbi Judah L. Magnes, before Radical National Conference, April, 1918.

"The revolution reminds us anew of the importance of the Jewish question because the Jews are the driving element of Revolution." —Moritz Rappaport, on the 1918 revolution in Germany.

"The German revolution is the achievement of the Jews: the liberal democratic parties have a great number of Jews as their leaders, and the Jews play a predominant role in the high Government offices." —From "The Jewish Tribune," July 5, 1922.

"When we Jews sink we become a revolutionary proletariat (Communistic); when we rise there also arises our terrible power of the purse (Capitalistic)." —Theodore Herzl, Zionist leader, in "The Jewish State."

" . . . Only recently our race has given the world a new prophet, but he has two faces and bears two names; on the one side, his name is Rothschild, leader of all capitalists, and on the other side, Karl Marx, the apostle of those who want to destroy the others." —Editorial in "Judisk Tidskrift," Sweden, issue 57, 1929.

"From the earliest struggles of the A.F. of L. to the militant and successful fight for industrial unionism the Jewish workers played a leading role in the growth of a conscious, progressive trade-union movement in the United States which today has reached its fruition in the emergence of the C.I.O." —From "Jewish Life," New York, issue of June, 1938.

"Whatever be the status of Judaism and religion, it may be categorically stated that there is no Jewish problem in the Soviets. The Soviet Union is the only country in the world, having a large Jewish population, in which the Jewish question is not raised as a foremost issue, whether religious, racial or social. One need but cross over the western border into Poland to appreciate the striking dissimilarity. Compared to the status of Jewish life in Fascist lands, in Nazi Germany or in now Nazified Austria, for example, the USSR is a veritable Utopia for the Jewish people. Only Socialism has so far been able to solve the Jewish problem." —From "Jewish Life," New York, issue of July, 1938.

Now we ask: IS COMMUNISM A JEWISH MOVEMENT?

Besides the words of the Jews themselves openly confessing their part in unleashing Communism upon the world, official government documents such as the SENATE OVERMAN REPORT and the SISSON REPORT long ago established that fact.

Write your Senators and Congressman, also Chairman of the House Committee on Un-American Activities and Chairman of the Senate Internal Security Committee demanding that they release this vital information to the American public and stop wasting taxpayers' money by fighting the symptoms instead of the causes of this red plague which is fast annihilating Christianity and building up a world empire for the International Bankers.



COMMUNISM is TREASON!